



FIRST WEEK OF ADVENT

December 2, 2020

Opening Hymn: O Come, O Come, Emmanuel

LSB 357, sts. 1

I O come, O come, Em - man - u - el, And ran - som
 cap - tive Is - ra - el, That mourns in lone - ly
 ex - ile here Un - til the Son of God ap - pear.
Refrain
 Re - joice! Re - joice! Em - man - u - el
 Shall come to thee, O Is - ra - el!

Text and tune: Public Domain

✠ VESPERS ✠

Stand

Opening Versicles

L O Lord, o - pen my lips, **C** and my mouth will de - clare Your praise. *Psalm 51:15*
L Make haste, O God, to de - liv - er me; **C** make haste to help me, O Lord. *Psalm 70:1*
C Glo - ry be to the Father and to the Son and to the Holy Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.
 Praise to You, O Christ, King who comes to save us.

✠ Psalmody ✠

Psalm

Psalm 110; antiphon: v. 1

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.



(Antiphon) The LORD says to my Lord: “Sit at My | right hand,*
until I make Your enemies Your | footstool.”

**2 The LORD sends forth from Zion Your mighty | scepter.*
Rule in the midst of Your | enemies!**

**3 Your people will offer themselves freely on the day of Your power, in holy | garments;*
from the womb of the morning, the dew of Your youth | will be Yours.**

**4 The LORD has sworn and will not | change His mind,*
“You are a priest forever after the order of Mel- | chizedek.”**

**5 The LORD is at Your | right hand;*
He will shatter kings on the day | of His wrath.**

**6 He will execute judgment among the nations, filling them with | corpses;*
He will shatter chiefs over the | wide earth.**

**7 He will drink from the brook | by the way;*
therefore He will lift | up His head.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The antiphon is repeated.

Sit

Office Hymn: What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es-tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text and tune: Public Domain

✠ Readings ✠

First Reading

Micah 5:2–5a

P A reading from Micah, chapter five.

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for Me
One who is to be Ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore He shall give them up until the time
when she who is in labor has given birth;
then the rest of His brothers shall return
to the people of Israel.

⁴ And He shall stand and shepherd His flock in the strength of the LORD,
in the majesty of the name of the LORD His God.
And they shall dwell secure, for now He shall be great
to the ends of the earth.

⁵ And He shall be their peace.

P O Lord, have mercy on us.

C Thanks be to God.

Second Reading

Galatians 4:4–7

P A reading from Galatians, chapter four.

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

Matthew 1:1–17

P A reading from the Gospel of Saint Matthew, chapter one.

¹The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

²Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, ⁴and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, ⁷and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

¹²And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, ¹³and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

¹⁷So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory for Advent

Jeremiah 23:5a, 6



- L** 1 Behold, the days
are coming, says the Lord, when I will raise
up for David a righ-teous Branch.
2 In His days Judah will be saved, and Israel will
dwell se - cure - ly.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.

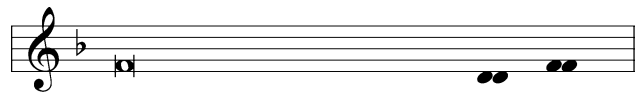


- C** This is the name
by which He will be called: The Lord Is Our Righ-teous-ness.

Sermon

✠ CANTICLE ✠

Stand



- L** Let my prayer rise before You as in - cense,

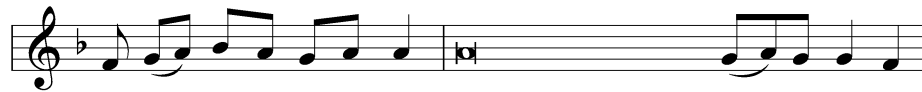


- C** and the lifting up of my hands as the eve - ning sac - ri - fice.

Psalm 141:2

Magnificat

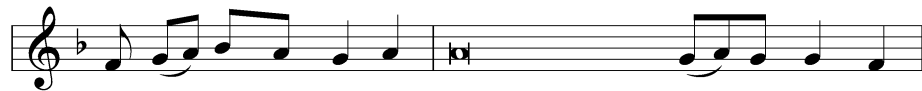
Luke 1:46-55



- C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



- I** for He has re-gard - ed the lowliness of His hand-maid - en.



- II** For be - hold, from this day all generations will call me bless - ed.



- I** For the Mighty One has done great things to me, and holy is His name;



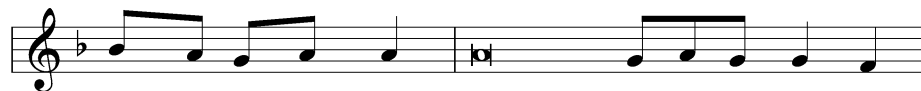
- II** and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



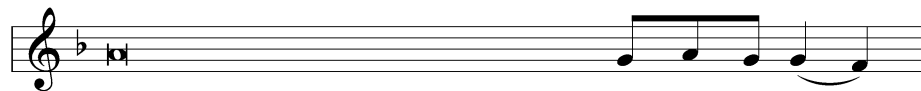
imagination of their hearts. II He has cast down the



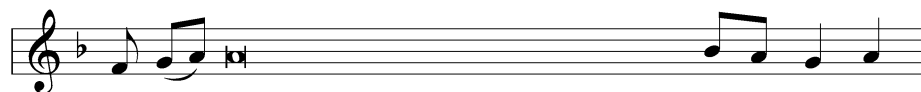
might-y from their thrones and has ex - alt - ed the low - ly.



I He has filled the hun - gry with good things,



and the rich He has sent emp - ty a - way.



II He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



III Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it;



as it was in the be-gin - ning, is now, and will be for-ev - er. A-men.

✠ Prayer ✠

Kneel or Remain Standing

Kyrie

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

LSB 957



Our Fa - ther who art in heav - en, hal-low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as



it is in heav - en; give us this day our dai - ly



bread; and for-give us our tres-pass - es as we for-give



those who tres - pass a - gainst us; and lead us not in -



to temp - ta - tion, but de - liv - er us from e - vil.



For Thine is the king - dom and the pow'r and the glo -



ry for - ev - er and ev - er. A - men.

Collects (Prayers)



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Week

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Collect for Newness of Life in Christ

P Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord.



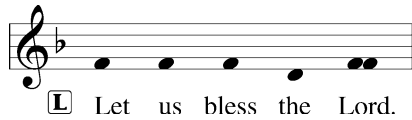
Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



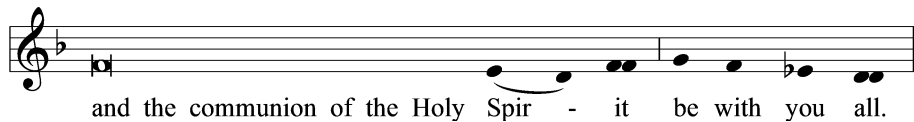
Benedicamus

Psalm 103:1



Benediction

2 Corinthians 13:14



† SOLI DEO GLORIA †
(TO GOD ALONE BE THE GLORY)