



MIDWEEK DEVOTION

May 6, 2020

✠ COMPLINE ✠

Kneel or Stand

Opening Versicles



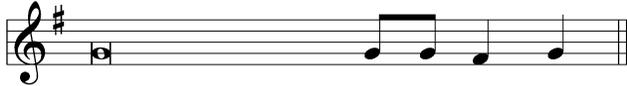
L The Lord Almighty grant us a qui - et night and peace at the last.



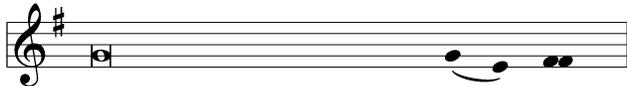
C A - men.



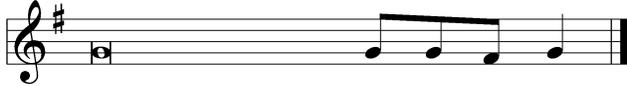
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Exhortation

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L Holy and gracious God,

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.**

L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

C **Amen.**

Stand

✠ Psalmody ✠

Psalm

Psalm 2; antiphon: v. 1

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.



(Antiphon) ¹Why do the | nations rage*
and the peoples | plot in vain?

²The kings of the earth set themselves, and the rulers take counsel to- | gether,*
against the LORD and against His Anointed, | saying,

³“Let us burst Their | bonds apart*
and cast away Their | cords from us.”

⁴He who sits in the | heavens laughs;*
The Lord holds them in de- | rision.

⁵Then He will speak to them | in His wrath,*
and terrify them in His fury, | saying,

⁶“As for me, I have | set My King*
on Zion, My | holy hill.”

⁷I will tell of | the decree:*

“The LORD said to Me, “You are My Son; today I have be- | gotten You.

⁸Ask of Me, and I will make the nations Your | heritage,*
and the ends of the earth Your pos- | session.

⁹You shall break them with a | rod of iron*
and dash them in pieces like a potter’s | vessel.”

¹⁰Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

¹¹Serve the | LORD with fear,*
and rejoice with | trembling.

¹²Kiss the Son, lest He be angry, and you perish in the way, for His wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in Him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The antiphon is repeated.

Sit



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A kingdom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain

✠ Readings ✠

First Reading

Acts 4:5–12

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by Him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Silence for reflection.

Second Reading

1 Corinthians 2:1–16

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and Him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God. ⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, “What no eye has seen, nor ear heard,

nor the heart of man imagined, what God has prepared for those who love Him”—¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the LORD so as to instruct Him?” But we have the mind of Christ.

Silence for reflection.

Holy Gospel

Matthew 11:20–30

²⁰Then he began to denounce the cities where most of His mighty works had been done, because they did not repent. ²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you. ²³And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. ²⁴But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you.”

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that You have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was Your gracious will. ²⁷All things have been handed over to Me by My Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal Him. ²⁸Come to Me, all who labor and are heavy laden, and I will give you rest. ²⁹Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For My yoke is easy, and My burden is light.”

Silence for reflection.

Responsoy

Psalm 31:5

L In-to Your hands, O Lord, I com - mend my spir - it.

C In-to Your hands I com - mend my spir - it.

L You have re - deemed me, O Lord, God of truth.

C In-to Your hands I com - mend my spir - it.

L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.

C In-to Your hands I com - mend my spir - it.

Meditation on the Psalm

Hymn: Abide with Me

LSB 878, sts. 1-2, 5-6



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
5 I fear no foe with Thee at hand to bless;
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight and tears no bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
I tri - umph still if Thou a - bide with me!
In life, in death, O Lord, a - bide with me.

Text and tune: Public domain

✠ Prayer ✠

Kneel or Stand



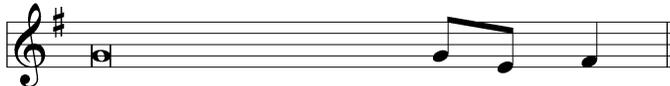
L Hear my prayer, O Lord;



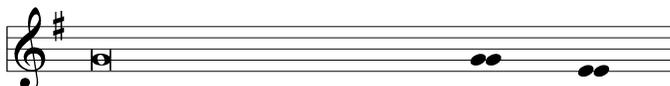
C listen to my cry.



L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

One or more of the following are prayed.

- L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- L** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- L** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

LSB 957

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

Nunc Dimittis

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing
 that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
 My own eyes have seen the sal - va - tion which You have prepared
 in the sight of ev - 'ry peo - ple: a light to reveal You to the na - tions
 and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
 Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for -
Antiphon
 ev - er. A - men. Guide us wak - ing, O Lord,
 and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Benediction

P The almighty and merciful Lord, the Fa - ther, the † Son,
 and the Holy Spir - it, bless you and keep you.

C A - men.

✠ SOLI DEO GLORIA ✠
(TO GOD ALONE BE THE GLORY)

Acknowledgments

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