

The Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. + John 1:14

THE NATIVITY OF OUR LORD

December 25, 2020



"The Nativity" by Pierre-Louis Cretey, 17th Century, Public Domain

+ DIVINE SERVICE, SETTING THREE +

HYMN OF INVOCATION: Now Sing We, Now Rejoice

sing we, now re - joice, Now raise to heav'n our Now voice: 2 Come from on high to Thee. me; can - not rise to 3 Now through His Son doth shine The Fa-ther's grace di - vine. found? 4 Oh, where shall joy be Where but on heav'n-ly ground? stream - eth Poor He from whom joy man-ger lies; in а wea-ried spir 0 Child; Cheer my it, pure and ho - ly -Through sin and van - i - ty Death was reign-ing o'er us Where the an - gels sing With all His saints u - nite, - ing The Not so bright - ly beam - eth yon - der skies. sun in Through Thy grace and mer - it, Blest Je - sus, Lord most mild, Till Α bright e - ter - ni - ty. He o - pened for us Sweet est prais - es bring - ing In heav'n-ly joy and light. art! Thou my Sav - ior art! Thou Sav - ior my Draw me un to Thee! Draw me un to Thee! May we praise Him there! May we praise Him there! that we were there! Oh, there! Oh. that we were Text and tune: Public Domain

Stand – The sign of the cross may be made by all in remembrance of their Baptism.

CONFESSION AND ABSOLUTION

- P In the name of the Father and of the +I+ Son and of the Holy Spirit.
 Matthew 28:19b; [18:20]
 C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
 [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel (or remain standing)

Silence for reflection on God's Word and for self-examination.

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- **C** O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

LSB 386

LSB 184

Psalm 124:8

Psalm 32:5

▶ Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

Stand

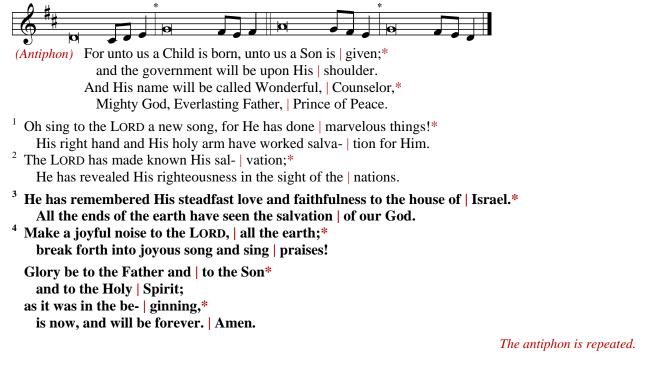
INTROIT

SERVICE OF THE WORD

Psalm 98:1–4; antiphon: Isaiah 9:6 (NKJV)

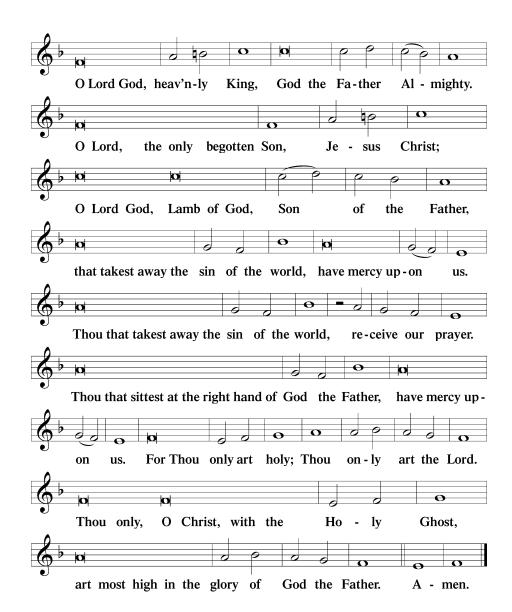
Mark 16:16: John 1:12

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.

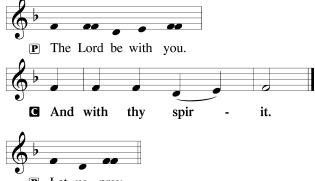




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SALUTATION AND COLLECT OF THE DAY



P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Hebrews 1:1-6

John 1:14

OLD TESTAMENT READING

P The Old Testament Reading is from Isaiah, chapter 52.

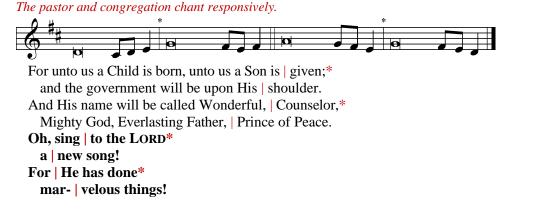
⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted His people; He has redeemed Jerusalem. ¹⁰The LORD has bared His holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Isaiah 9:6 (NKJV); Psalm 98:1a (NKJV)



EPISTLE READING

P The Epistle is from Hebrews, chapter one.

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days He has spoken to us by His Son, whom He appointed the heir of all things, through whom also He created the world. ³He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. After making purification for sins, He sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name He has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say, "You are My Son, today I have begotten You"? Or again, "I will be to Him a Father, and He shall be to Me a Son"? ⁶And again, when He brings the firstborn into the world, He says, "Let all God's angels worship Him."

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA & VERSE



Alleluia. The Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth. Alleluia.



P The Holy Gospel according to Saint John, the first chapter.



¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through Him, and without Him was not any thing made that was made. ⁴In Him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the Light, that all might believe through him. ⁸He was not the Light, but came to bear witness about the Light.

⁹The true Light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through Him, yet the world did not know Him. ¹¹He came to His own, and His own people did not receive Him. ¹²But to all who did receive Him, who believed in His name, He gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.



NICENE CREED

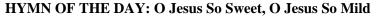
C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

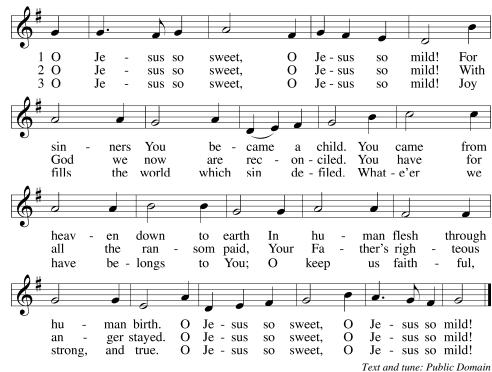
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life 🕂 of the world to come. Amen.





SERMON

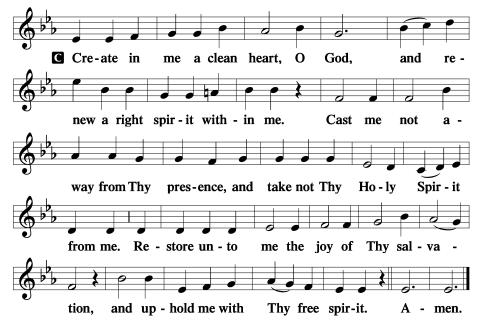
After the Sermon the pastor may say:

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

OFFERTORY



Kneel (or remain standing)

Rev. Griebenaw

Philippains 4:7

Psalm 51:10-12

PRAYER OF THE CHURCH

- **P** In peace let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For Matthew and Michael, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For Donald, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

● For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

- ▶ For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- **C** Lord, have mercy.
- For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

The prayers then continue:

- **P** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:
- **C** Alleluia.
- P Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

- P Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:
- C To You, O Lord.

LORD'S PRAYER

С

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

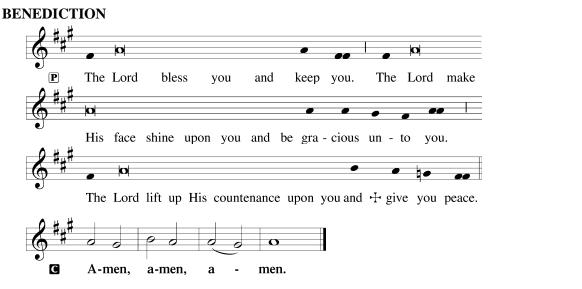
CONCLUDING COLLECT

P Let us pray.

Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ, our Lord.

C Amen.

Stand



The Divine Service will continue with the Lord's Supper for those present at the church. Please sing and/or read aloud the closing hymn in your home. There will **not** be curbside Communion offered today after the service.

Matthew 6:9–13

Numbers 6:24-26

CLOSING HYMN: Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive her 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -3 No more let sins and sor - rows grow Nor thorns in - fest the 4 He rules the world with truth and grace And makes the na - tions . King; pre pare Let ev 'ry Him heart ploy, While fields and floods. rocks, hills. and ground; He comes to make His bless ings righ -The glo of His teous prove ries . Ø • room And heav'n and na - ture sing, And heav'n and na - ture plains Re - peat the sound-ing joy, Re - peat the sound-ing flow the curse is found, the curse is Far as Far as ness And won - ders of His And won - ders of His love, sing, And heav'n, and heav'n and ture sing. na the sound - ing joy, Re - peat, re peat joy. found, Far as, far as the curse is found. love, And won ders, won _ ders of His love. Text and tune: Public Domain

+ SOLI DEO GLORIA + (TO GOD ALONE BE THE GLORY)

And, once again . . .

Merry Christmas!