



MIDWEEK DEVOTION

July 15, 2020

✠ COMPLINE ✠

Kneel or Stand

Opening Versicles



L The Lord Almighty grant us a qui - et night and peace at the last.



C A - men.



L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Exhortation

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L Holy and gracious God,

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.**

L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

C Amen.

Stand

✠ Psalmody ✠

Psalm

Psalm 12; antiphon: v. 6

The pastor and congregation chant responsively. The antiphon is chanted by the pastor before and after the psalm.



(Antiphon) You, O LORD, will | keep them;*

You will guard us from this generation for- | ever.

- 1 Save, O LORD, for the godly | one is gone;*
for the faithful have vanished from among the chil- | dren of man.
- 2 Everyone utters lies to his | neighbor;*
with flattering lips and a double | heart they speak.
- 3 May the LORD cut off all | flattering lips,*
the tongue that | makes great boasts,
- 4 those who say, “With our tongue we | will prevail,*
our lips are with us; who is master | over us?”
- 5 “Because the poor are plundered, because the needy groan,
I will now arise,” | says the LORD;*
“I will place him in the safety for | which he longs.”
- 6 The words of the LORD are | pure words,*
like silver refined in a furnace on the ground,
purified | seven times.
- 7 You, O LORD, will | keep them;*
You will guard us from this generation for- | ever.
- 8 On every side the | wicked prowl,*
as vileness is exalted among the chil- | dren of man.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The antiphon is repeated.

Sit

Office Hymn: To Thee, Omniscient Lord of All

LSB 613



1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

✠ Readings ✠

First Reading

Isaiah 57:14–21

- ¹⁴ And it shall be said,
“Build up, build up, prepare the way,
remove every obstruction from My people’s way.”
- ¹⁵ For thus says the One who is high and lifted up,
who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place,
and also with him who is of a contrite and lowly spirit,
to revive the spirit of the lowly,
and to revive the heart of the contrite.
- ¹⁶ For I will not contend forever,
nor will I always be angry;
for the spirit would grow faint before Me,
and the breath of life that I made.
- ¹⁷ Because of the iniquity of his unjust gain I was angry,
I struck him; I hid My face and was angry,
but he went on backsliding in the way of his own heart.
- ¹⁸ I have seen his ways, but I will heal him;
I will lead him and restore comfort to him and his mourners,
- ¹⁹ creating the fruit of the lips.
Peace, peace, to the far and to the near,” says the LORD,
“and I will heal him.
- ²⁰ But the wicked are like the tossing sea;
for it cannot be quiet,
and its waters toss up mire and dirt.
- ²¹ There is no peace,” says my God, “for the wicked.”

Silence for reflection.

Second Reading

Colossians 2:8–15

⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹ For in Him the whole fullness of deity dwells bodily, ¹⁰ and you have been filled in Him, who is the head of all rule and authority. ¹¹ In Him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with Him in baptism, in which you were also raised with Him through faith in the powerful working of God, who raised Him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in Him.

Silence for reflection.

Holy Gospel

Mark 7:14–23

¹⁴ And He called the people to Him again and said to them, “Hear me, all of you, and understand: ¹⁵ There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” ¹⁷ And when He had entered the house and left the people, His disciples asked Him about the parable. ¹⁸ And He said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹ since it enters not his heart but his stomach, and is expelled?” (Thus He declared all foods clean.) ²⁰ And He said, “What comes out of a person is what defiles him. ²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³ All these evil things come from within, and they defile a person.”

Silence for reflection.

Responsory



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

Meditation on the Psalm

✠ Prayer ✠

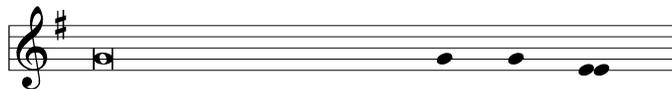
Kneel or Stand



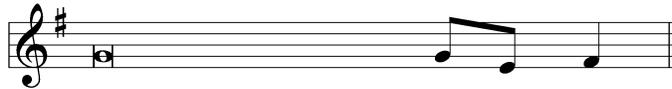
L Hear my prayer, O Lord;



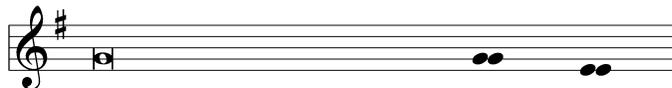
C listen to my cry.



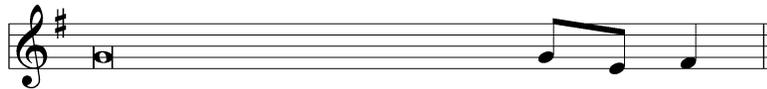
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

One or more of the following are prayed.

- L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.
- L** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- L** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

LSB 957

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

Nunc Dimittis

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - ry peo - ple: a light to reveal You to the na - tions
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for -
Antiphon
ev - er. A - men. Guide us wak - ing, O Lord,
and guard us sleep - ing that a - wake we may
watch with Christ and asleep we may rest in peace.

Benediction

P The almighty and merciful Lord, the Fa - ther, the † Son,
and the Holy Spir - it, bless you and keep you.

C A - men.

† SOLI DEO GLORIA †
(TO GOD ALONE BE THE GLORY)

Acknowledgments

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